



Vendor Application & Agreement

Food Truck Application Deadline: October 1, 2022

Vendor Application Deadline: October 1, 2022

When: Saturday, October 15, 2022, from 10:00 a.m. – 1:00 p.m.

Where: Cane Creek Park 5213 Harkey Rd. Waxhaw, NC 28173

Please return this application with your check payable to Humane Society of Union County at the address listed below:

Humane Society of Union County 4015 Waxhaw Hwy. Monroe, NC 28112

For any questions related to this event contact HSUC Operations Director, Laura Sur, 704-283-9126

Vendor Information

Company/Organization Name _____

Contact _____

Address _____

City _____ State _____ Zip _____ Website _____

Email _____

HSUC Tax ID _____ Sales Tax ID # or Nonprofit # _____

Food Vendors: Along with your application, please submit the following **mandatory** permits and details:

- Copy of certificate of insurance
- Copy of health permit
- Full menu with prices
- Photos of booth
- Setup type: _____ Tent _____ Trailer _____ Food Truck
- Dimensions of truck _____ Use of generator? ___ Yes ___ No

Cost and Additional Information:

- Vendors must bring a 10x10 tent or one of similar size
- Single booth rental \$100.00

- Double booth rental \$150.00
- Food vendor rental \$125.00
- Would you like to donate an item for attendee goody bags? ___ Yes ___ No
 - If yes, please share what you'd like to donate:

Mutt Strut 5K Run/Walk sponsorship opportunities are also available. Contact HSUC Operations Director, Laura Sur, for additional information at 704-283-9126 or email at directorhsuc@gmail.com

For HSUC Reporting Purposes

Amount Paid _____ Payment: _____ Check _____ Visa _____ MC _____ Discover _____

Credit Card # _____ Exp. Date _____

Name on Card _____ Signature _____

Vendor Rules and Regulations

- The Humane Society of Union County (HSUC) reserves the right to prohibit any exhibit or portion of an exhibit which in its opinion is not in character with its mission.
- The vendor understands that no water or electricity will be supplied (except drinking water made available for pets).
- Vendors may enter the property beginning at 7:30 a.m. for setup.
- Attendees pay for entrance for the duration of the event, so all booths must remain open from 10:00 a.m. (5K) - 1:00 p.m.
- Vendors who prepare, sell, or give away food and beverage items will require a permit from the Union County Health Department (HSUC will not be responsible for obtaining or paying for any required permits). The vendor further agrees to hold HSUC harmless for any and all damages, fines, and/or penalties incurred as a result of a food and/or beverage vendor’s failure to comply with all Union County Health Department regulations.
- The vendor is prohibited from using the HSUC or Mutt Strutt 5K Walk logo for any purpose without the express written consent of HSUC.
- HSUC shall not be held liable for any damages, whether direct, or indirect, general, special, consequential, punitive, or otherwise to the vendor, its products or exhibit, its agents, and employees or visitors, and its volunteers.
- Smoking and vaping are prohibited on the property.
- No cars are permitted into the event site until venue staff provide permission to safely drive on site.
- This is a rain or shine event.

I understand that any violation of any part of this agreement shall, at the election of the Humane Society of Union County Board of Directors, result in the revocation and forfeiture of all rights and privileges, present and/or future, granted by HSUC to the vendor, and in the event of such breach by the vendor and election of the HSUC Board of Directors, all sums paid by the vendor to HSUC shall be forfeited to HSUC as liquidated damages. I understand that I will not hold HSUC responsible if I do not make a profit. I am responsible for providing table covers and other miscellaneous items necessary for my booth operation. I hereby release the Humane Society of Union County from all responsibility for theft or damage to any items involved with my booth operation.

I, _____, an authorized agent of _____, acknowledge and agree to the above vendor rules.

Signed: _____ Date: _____

Please keep a copy of these rules and regulations for your records.

